

Newsletter, Zul-Hijjah 1438 = September 2017

Madrasah Islamiyyah Central Jamme mosque

BANGLADESH ASSOCIATION GREATER READING 18A WAYLEN STEET RG1 7UR U.K.

www.readingmosque.com

With the name of Allah the beneficent the merciful

There is no compulsion in Islam

The correct way has become distinct from the erroneous. (2:256)

Islam does not compel others to accept its religiosity to the point that one cannot force others to accept Islam, rather it allows individual to grow at their own pace. Guidance and the power to guide belong to Allah and Allah alone. However it is our duty to learn and fulfil the commandments of Allah as per the teachings of the Prophet and call other towards the same.

Furthermore one must remain energetic in the application of their duty and understand the fact that in this world Allah gives through the principle of cause and effect. Thus it is our responsibility to utilise the means provided to us by Allah and always remember that the cause behind the means is Allah.

In this regard the opportunity to act in different situation in different ways is open to us all. Whether one is in a position of influence, such as the parliament, or in the duty to care for others, such as teaching in various establishments, one should always be mindful of carrying out their responsibility with due diligence while fulfilling the command of Allah. Islam does not compel however it empathically encourages the duty of responsibility. Indeed ignorance and laziness are ultimately detrimental.

Motivated Statements		
Whoever gives for Allah, withholds for Allah, loves for Allah, and hates for Allah (he) has made his faith complete.		A believer is not bitten from the same hole twice.
(O prophet Muhammad) say (on my behalf) "O my servants who believe, fear your Lord. Those who do good deeds in this world Will have a good return, and the earth of Allah is wide. Certainly those who observe patience will be given their reward in full without measure. [39:10]		
Allah Most High loves the easy-going and the cheerful.	All disasters result from spoken words.	[True] strength has nothing to do with wrestling: the [real] strong man is one who controls himself when angry.

Activities for adults

- **Gasht** (Da'wa activities)
- **Dars of Qur'an**, on Sunday after Zuhr
- **Dars of Hadith**, on Saturday after Zuhr
- **Ta'leem**, after every Fajr Salah
- **Speech**, by the Imam at Jumuah.
- **Talk** regarding present situations (Eid, Ramadhan and Prayer Time Table etc) and
- **Adult class** in various subjects especially in Arabic language by Md Numan Miah on **Monday**, and **Tuesday** evening.
- **The Library**,..... *Explore the knowledge that will save you.*

M a s a a ' i l

Musafir: A traveller, who travels 48 miles, will do Qasr. Qasr means to cut short. During Travel Salatul Zohar, Asar and Esha are cut short from 4 Rakaat to 2 Rakaat the rest remain the same. Shortening of prayer cannot begin until the person has left the city-limits.

Wataan of Asli: The Wataan of Asli or primary home is the place which one considers his main place of residence. That is the place where one lives with his family or the place where one has moved to with his family with the intention of settling there for good.

If one does not live with his parents then the residence of his parents will not be Wataan of Asli.

A person may have more than one Wataan of Asli. For example, if a person has two wives and both wives are in different cities then both cities will become Wataan of Asli, so, whichever city he enters he will be a muqem (resident) even though he may only be there for one day. (A T Guide: Mufti Ahmad bin Md)

Madrassah Syllabus and the Classes at a glimpse 1 4 3 8 = 2 0 1 7

1	Qaida Class	1½ year	80%	1 class	32 - 40	Qaida, First two Kalimahs, 6 Duas, 6 Genealogy, ,Arabic months & Days
2	Siparah Class	1 Year	80 %	1 class	15-20	Qur'an Parts 30 & 29, Hifz An- Naass to Fil , Duas, Genealogy, G Arabic, Arabic numbers up to 20 Taleemul-Haq, Bangla, Tassheel's books.
3	Qur'an Class one	1 Year	80 %		16-20	Qur'an 1 to 5, Tajweed, Hifz Humaza to Qadr & Aayat/s of 33, Duas, T-Haq, Arabic language & numbers up to 100, Bangla, Urdu.
4	Qur'an Class two	1 Year	80 %	Combined		Qur'an 6-15, Hifz Ar-Rahman/Yasin & Ayat/s 33, El-Sarf, G arabicB2, Miftahul-Qura ,T-Haq to 11, R-Saliheen, Baheshti-Zewor & Al-Hisnul-Hasin. Al-Arbawoon.first 20/
5	Arabic Class Level 1-2	1 Year	80 %		15-18	Qur'an P16-30, Hifz Ar-Rahman/Yasin & Ayat/s 33, El-Sarf, G Arabic B3-4, Miftahul-Qura,T-Haq to the end, R-Saliheen, Baheshti-Zewor & Al-Hisnul-Hasin. Al-Arbawoon last 20.
6	Hifz Class		80 %	1	10	Memorisation of full Qur'aan, Taleemul-Haq, Tajweed & Dua.

Parents/carers suggestions

All of us at Central Masjid try to offer our students the best possible education. We have approximately 90 students of different nationalities, between the ages of 5 to 16. We respect each and every one as an individual. For us to continually grow and be successful in our efforts, we value all feedbacks. Please let us know what we are doing well, and where we can improve. For this please use our email or phone Md Numan Miah on 07882790719.

Surely, Allah is with those who fear Him and those who are good in their deeds. (Qur'an 16:128) May Allah make us amongst them, Aameen.

On behalf of the Department of Education, Md Numan Miah 07882790719 / Mnuman40@gmail.com